# FREEDOM OF INFORMATION AND PRIVACY ACTS

Subject: Malcolm X. LiHle

File Nariber: NY 105-8999

Section: 52



FEDERAL BUREAU OF INVESTIGATION

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# FILE DESCRIPTION BUREAU FILE

# SUBJECT MALCOLM X LITTLE

FILE NO. NY 105-8999

SECTION 52

SERIALS 3796-3849

(August to September 1963)



#### UNITED STATES GOVERNMENT

### Memorandum

SAC NEW YORK (105-8999)

DATE: 11-15-63

SUBJECT:

Michieu K. Hittle, alex

In connection with the destruction of channelizing memoranda, the information contained on the serials listed below was incorporated in a report dated as above this report was made from serial 3512, vol. k9 through serial 3869, vol

In accordance with the above, the following serials are to be destroyed:

Volume	Serials (List by serial or serial scope.)
<b>k</b> 9	None
50	3565, 3572, 3577, 3582 - 3584, 3586 - 3588, 3590,3592, 3594, 3595,
	3597, 3603, 3638, 3641, 3642, 3657, 3659, 3669, and 3681.
\$1.	3717 - 3721, 3735, 3736 - 3738, 3741, 3742, 3744, 3747, 3751, 3753,
	3754, 3756, 3758, 3760, 3761, 3767 - 3771, 3775, 3777, 3780, 3783,
	3784, 3786 - 3791, 3795.
(2)	3796, 3803, 3812, 3815 - 3818, 3823 - 3825, 3827 - 3834, 3836, 3846
53	3861
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#### 9/20/63

AIRTEL

REGISTERED MAIL

TO:

DIRECTOR, FBI (25-330971)

FROM:

SAC, NEW YORK (105-7809)

SUBJECT:

MATION OF ISLAM

IS-NOI

HEREIN VS UNCLASSIFIED DATE 28 12 BY

ReBu airtel, 9/9/63; NY airtel, 9/13/63, and Boston airtel, 9/16/63.

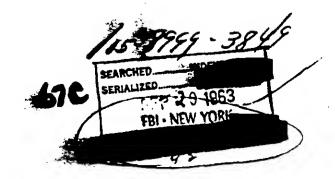
Enclosed herewith for the Bureau are the original and seven copies of a lettericad memorandum

57D

Was furnished to 8A

3 - Bureau (25-330971) (Encls. 8) (RM) - NY 105-8999 (MALCOLM X LITTLE) (412) - NY 105-7809 (412)

- Supervisor #412



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#### FBI

Date: 9/13/63

Per BC

Transmit the following in		in	e de la companya de	
* •		(Тур	e in plain text or code)	
<b>Vio</b>	AIRTEL		(Priority or Method of Mailing)	
	- <b>T</b> 0:	DIRECTOR, FBI (25	<b>-33</b> 0971)	
j	FROM:	BAC, CHICAGO (100	•	•
	SUBJECT:	MATION OF ISLAM IS - NOI OO: CHICAGO	ALL INFORMATION CONTAINS HEREIN IS UNCLASSIFIED DATEBYBY	
	ELIJAH MI who told film shor gram for and accom to MALCOI show an o approval to MALCOI New York MUHAMMAD shown nat contacted	I the Bureau and indeed on 9/10/63, by dreliable informat:  Minister MALCOLM:  WHAMMAD that he had him that they desire to be shown on the purpose of shown in the purpose of the LM, MBC indicated the bjective analysis of the Muslims. MILM, that they would and show it nations that he told them it tionally, that it we	furnished for the inforterested offices. It 12 who has ion in the past. The from New York advised been contacted by NBC, red to do a seven minute he Huntley-Brinkley Proving the aims, objectives black Muslims. According they would do anything to la the lines and with the BC indicated, according like to do the show in ally. MALCOLM informed that since it was to be ould be best if they aim, and that he was,	
530	2 - (1) 1 - (10) 3 - Chic	Ingeles (105-2604)(I fork (105-7809)(RM) 105-8999)(MALCOLM) (100-22829)(RM)	SEARCHED COOKER  SERIALIZED  SERIALIZED  SEP 1 5 963  ENTENNEW YORK	-38/27 \$7C

Special Agent in Charge

CG 100-35635

therefore, asking if he has the approval to have NBC contact MURITMAD, MUHAMMAD indicated his approval in that regard.

rom MBC later told MUHANNAD that
he had spoken with MALCOLM and was told to contact MUHANNAD
issediately. Itold MUHANNAD that he would like to
do an objective film study of the Muslims, and that he desired
MUHANNAD's approval. He said that it was his desire to do
it differently than anything done in that regard previously,
and that he wanted it to be a true exposure of the Muslims
with their approval. MUHANNAD informed that it
would be okay in something like a couple weeks and added
that hould contact MALCOLM and work through him.



inasauch as copy of this communication is being sent to WFO from Washington.

The Bureau and interested offices will be advised of any additional pertinent developments by Chicago in the above regard.

Mew York should be alert for specific information regarding the MBC presentation concerning the "Black Muslims" on the Huntley-Brinkley television show sometime in the future.

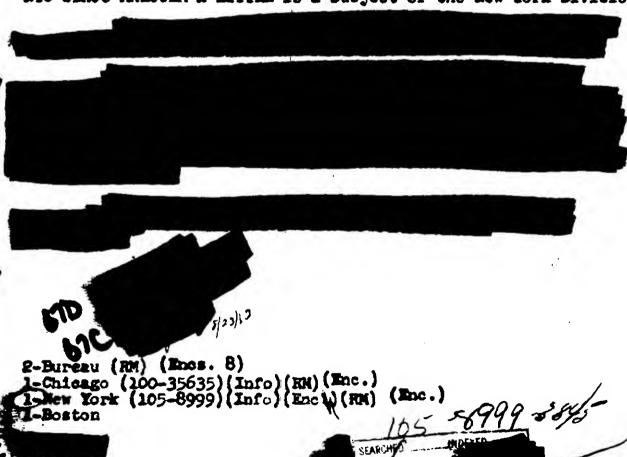
BAC, BOSTON (97-145)

MATION OF ISLAM IS-NOI (OO: CHICAGO)

RD

Enclosed is the original, together with seven conies, of a letterhead memorandum for the Bureau concerning

A copy of this retterhead memorandum is being designated for Chicago who is Office of Origin, and one copy of the letterhead memo for the NYO since MALCOLM X LITTLE is a subject of the New York Division.



FBI/DOJ

#### FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

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## luslims-A Leader Speaks



Black Muslims, answers questions for newsmen during a press conference in Fresno.

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, Californ

1-5-1463

## The Militant Muslims-A Leader Speaks



ANNUAR MAN-Mulcolm X, a national leader of the Black Muslims, answers questions for newsmen during a press conference in Fresno.

1.64

# Malcolm X Tells Negroes: Quit Integrating, 'Get Off Welfare'

By James Dufur

Malcolm X, the No. 2 na-cities.
30 Whites Attend tional leader of the Black In the audience at the din- cussion, Malcolm X con- the Negro will turn the other Muslims, last night called on fresho Negroes to stop trying to integrate the city's fresho State College sociolises and neighborhoods and neighborhoods Instead, he said, they should concentrate on doing away the Negroes.

With crime, vice and promistive he polite and "get off well-"

In the audience at the dincussion, Malcolm X to the legion with cheek." The se statements cheek. The se statements the cheek. The se statements cheek. The se statements the cheek. The se statements cheek. The second statements che

volving Muslims in the two there were no incidents.

fare."

In a speech before 250 pertained for more than an hour and create their own jobs. him (the white). We want to sons during a dinner and fund after his talk at the rally for 2. Muslims "must never separate because he's doomed, raising rally in the Edison So-'an informal question and an be the aggressor but if (the We see doom ahead for Amerraising rally in the Edison So-'an informal question and an be the aggressor but if (the We see doom ahead for Amerraising rally in the Edison So-'an informal question and an be the aggressor but if (the We see doom ahead for Amerraising rally in the Edison So-'an informal question and an be the aggressor but if (the We see doom ahead for Amerraising rally in the Edison So-'an informal question and an be the aggressor but if the We see doom ahead for Amerraising rally in the Edison So-'an informal question and an be the aggressor but if the weight to swim out the second s raising raily in the Edison 50- an informal question and an be the aggressor but if (the We'see doom ahead for Americal Club — and during a swer session with both whites white men) juts a hand on us ica. We want to swim out, press conference in the Hotel and Negroes. Some whites be we will fight and we don't We religiously believe Americal forman — the Mushims' came argumentative hir Mill care whit the odds. A murical is doomed "Californian — the Mushims' came argumentative hir Mill care whit the odds. A murical is doomed "New York City leader also colm. No quick and broad door of a Mushim must be Elijah Muhammad, the Mushims accused Fresno and Los An smill kept the tension to a murdered. An eye for an eye limis' Leader, is a "minor accused Fresno and Los An smill kept the tension to a murdered. An eye for an eye limis' Leader, is a "minor accused Fresno and Los An smill kept the tension to a murdered. An eye for an eye limis' Leader, is a "minor accused Fresno and Los An smill kept the tension to a murdered. An eye for an eye limis' Leader, is a "minor accused Fresno and Los An smill kept the tension to a murdered. An eye for an eye limis' leader, is a "minor accused Fresno and Los An smill kept the tension to a murdered. An eye for an eye limis' leader, is a "minor accused Fresno and Los An smill kept the tension to a murdered. An eye for an eye limis' leader, is a "minor accused Fresno and Los An smill kept the tension to a murdered. An eye for an eye limis' leader, is a "minor accused Fresno and Los An smill kept the tension to a murdered. An eye for an eye limis' leader, is a "minor accused Fresno and Los An smill kept the tension to a murdered. An eye for an eye limis' leader, is a "minor accused Fresno and Los An smill kept the tension to a murdered. An eye for an eye limis' leader is a "minor accused Fresno and Los An smill kept the tension to a murdered and eye limit to a murdered and eye limit to accuse the eye accused to a murdered and eye accused to a murdered and eye accused to a murdered and eye a

price of freedom, he won't During his press conference, hesitate to pay the price (his his talk and the informal dis- life). The day is past when cheek." These statements

When they have their own nation, the Negroes would continue to trade and commanicate with whites but would not integrate with

4. The Negro and the white are bloom, ally different. The black man was created first. Malcolm X implied but would never say the black man is superior

5. "The American white man is the most hated man on earth. He even hates himself. Maybe the country should be given back to the Indians. We can go back to Africa. But the white man can't go back to Europe. They don't want

him

6. The "masses" of the Negroes are "fed up with the white liberal. The white liberal points out what is going on in the south but tries to hide what is going on in the north. The white fox in the north is even more cruel than the southern wolf. (The white person) uses integration for infiltration. By joining, he strangles your militancy."

7. Negroes should not celebrate the Fourth of July "because it was not your inde-pendence."

8. The National Association for the Advancement of Colored People "has done some good and we're thankful for what they have done. But they are outdated. The are a white head on a black body. They don't speak for the masses. They speak for the upper class Negro. Even if you solve every problem of the upper class, you haven't solved to North prublem.

9 "The Match on Washing-

ton was-a faren" The mik tant Newtons which diplanned to go, d.d not go. The Kennedy administration (identiified as white liberals) took over control of the march, d. 14t na where the marchers would march, also when they would arrive, when they would leave, what signs they would carry and even what

they would sing 10. Tension, between the Negroes and the whites "is going to get worse before it gots better." The government should talk with-and listen to-Elijah Muhammad instead of the Negro leaders it talks

with now.

Makes Introduction

Malcolm X was introduced by Otis T. Morrow, who identifled himself as Otis X, the minister of Muhammad's Mosque at 420 Fresno Street He is on trial in the municipal court on a charge of contributing to the delinquency of a minor

Malcolm said "the city" is practicing religious persecution by taking Morrow to coart for encouraging two teenage boys to attend services Law enforcement officers accuse Morrow of encouraging the boys to attend against the wishes of the boys' parents.

A collection was taken to assist in paying lead feet for Merrow's case and other court cases, including the recently concluded trial in Los Angeles involving Muslims will were in a fight with the poline One Muslim was shot and killed by the police and

others were injured.

Makolm X said six of the jurors who heard the trial in Los Angeles complained later the Muslims did not get a fair

trial.

Hugh Wesley Goodwin, a past president of the Fresno Branch of the NAACP and the attorney who is defending Morrow in the trial, spoke briefly. He said "unipteen pro-posals" are being offered Fresno Negroes as solutions to their problems, and concluded:

'Fear and distrust plague the Negro community today This should be eliminated by discussing every theory. This feer, this distrust, to a great ex ent, may result from misunderstanding."

IA 100-60131 Frasno Bee 10-5-63

UNITED STATES GOVERNMENT
MEMORANDUM

TO

SAC, WASHINGTON FIELD

DATE: 9/27/63

FROM

BAC, CEICAGO (100~35635)

SUBJECT:

NATION OF ISLAM

IS - NOI

670

The information set forth hereinafter was made available on the dates indicated by the who has furnished reliable information in the past.

9/2/63

9/3/63

510

5 - Washington Field (RM)

1 - Detroit (Info)(RM)

4 - New York (Info)(RM)

T) - 105-8999 - (C) 1845-011 (E)

11 - Chicago

1 - 100-6989 (ELIJAH MUHAMMAD)

Copies continued on i page

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SERIA OF SEP 3 0 1963

CG 100-35635





FBI/DOJ

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9/6/63

MALCOLN (X LITTLE, Minister of Muhammad's Mosque No. 7 in New York City) told that when "No. 4" (probably Mosque No. 4 in Washington, D.C.) was incorporated it had trustees but that it is now outdated and must be renewed every three years. MALCOLN stated it had been suggested that

it "seems very solid" to him. MALCOLM stated he would go shead.

9/6/83

9/7/63

PJC

- 3 -

SAC, WESHINGTON FIELD OFFICE (100-32805)

10/10/63

BAC, MEN TORK (105-8999) (2)

MALCOLM K, LITTLE, ake IS-NOI

(00:MEN YORK)

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HEREIN IS UNCLASSIFIED

BY JUNE 1887

BY JUNE

Re MFO letter 9/30/63. The NYO is in the process of preparing a semi-annual report on subject due November 15, 1963.

or more NOI informants and obtain the exact ministerial status of subject with regard to their respective NOI temple. In the event subject is still considered the minister of, or in charge of the individual temple, an approved characterization of that temple should also be furnished with the information obtained from the informant. It is requested that this information reach the NYO by 10/23/53.

With regard to re letter, it appears that subject's public appearances in the Washington D. C. area will not be as frequent in the future as they were earlier in the year when subject took over as minister of temple number 4 and claimed to have the answer to the negro problems in Washington Consequently, the MYO feels that it is not necessary for the MYO to retain their case on subject in a continuing pending status just to follow his activities when in Washington. If in the future subject does make a public appearance in Washington, the information should of course be furnished to the Bureau and MYO by LHM. Therefore, MYO can RUC instant matter upon submission of above requested information.

2-MPO (RM) 2-Mulisdelphis (RM) 1-New York

3.830

Social States

UNITED STATES GOVERNMENT

#### Memorandum

TO

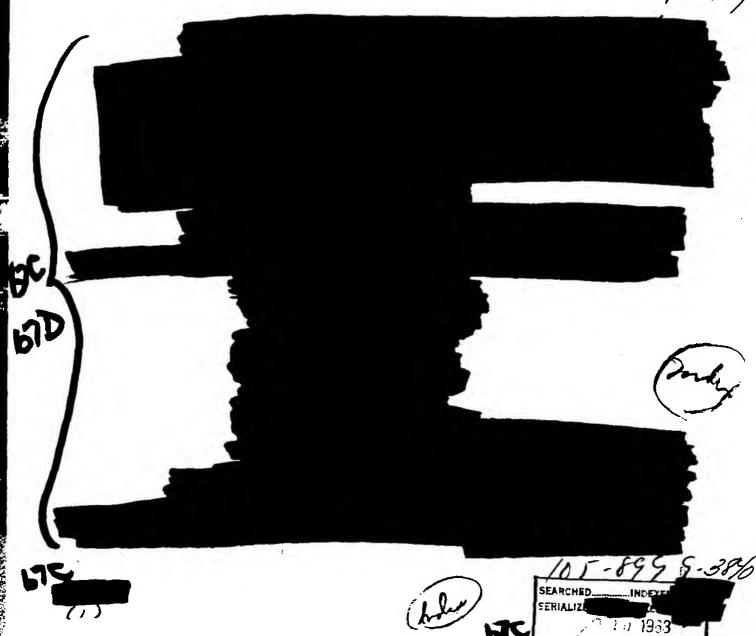
SAC, NY (105-8999) 676

DATE: 10/10/63

SUBJECT: Maledlm K. Little

IS-NOI

FBI - NEW YOR



FBI/DOJ

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UNITED STATES GOVERNMENT

#### Memorandum

TO : :

SAC, NEW YORK (105-8999)

DATE:

9/30/63



SAC, WFO (100-32805) P.

SUBJECT:

MALCOLM K. LITTLE, aka IS-NOI (00:NY)

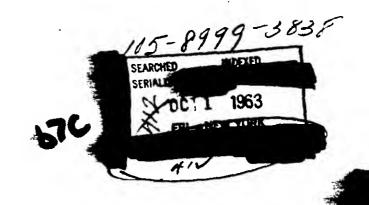
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RewFolet and LHM, 8/6/63.

As requested by the NYO, the WFO will continue to follow the activities of the subject through public media, and report same by LHM. The WFO will continue to advise the NYO of the activities of MALCOLM X as reported by informants. A check of informants has ascertained that there have been no pertinent public appearances of the subject, nor any public references to him since re LHM.

New York (RM)





# COMPLENTIAL

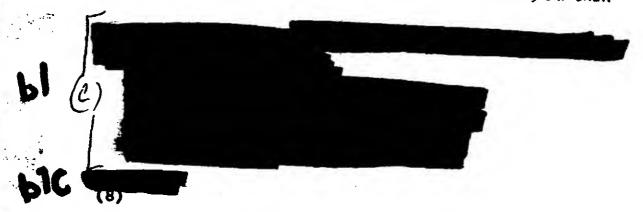
SAC, CHICAGO (100-35635)

Meptember 30, 1963

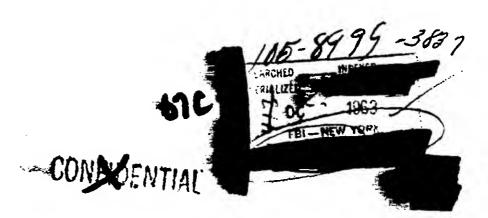
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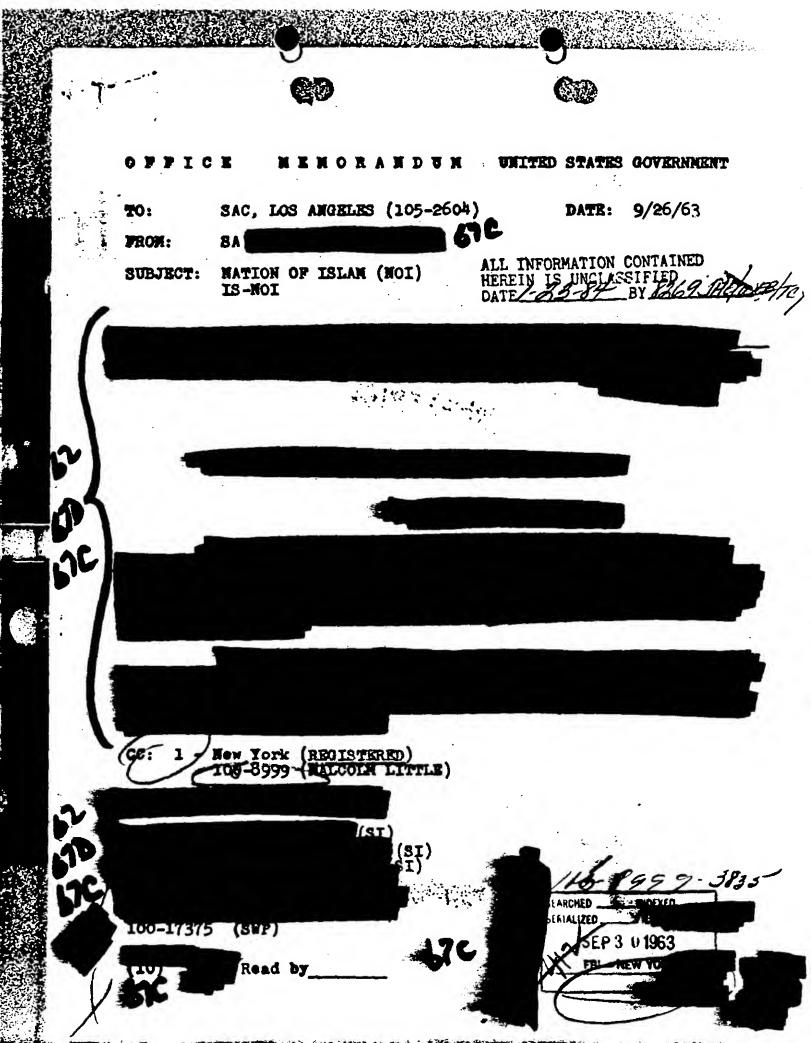




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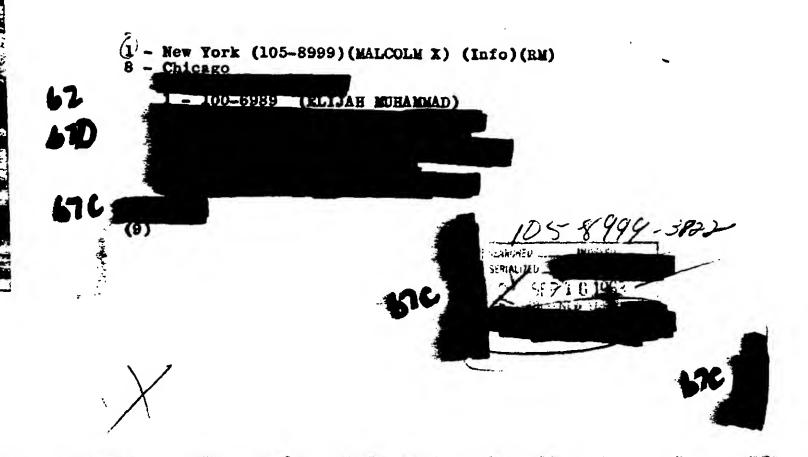
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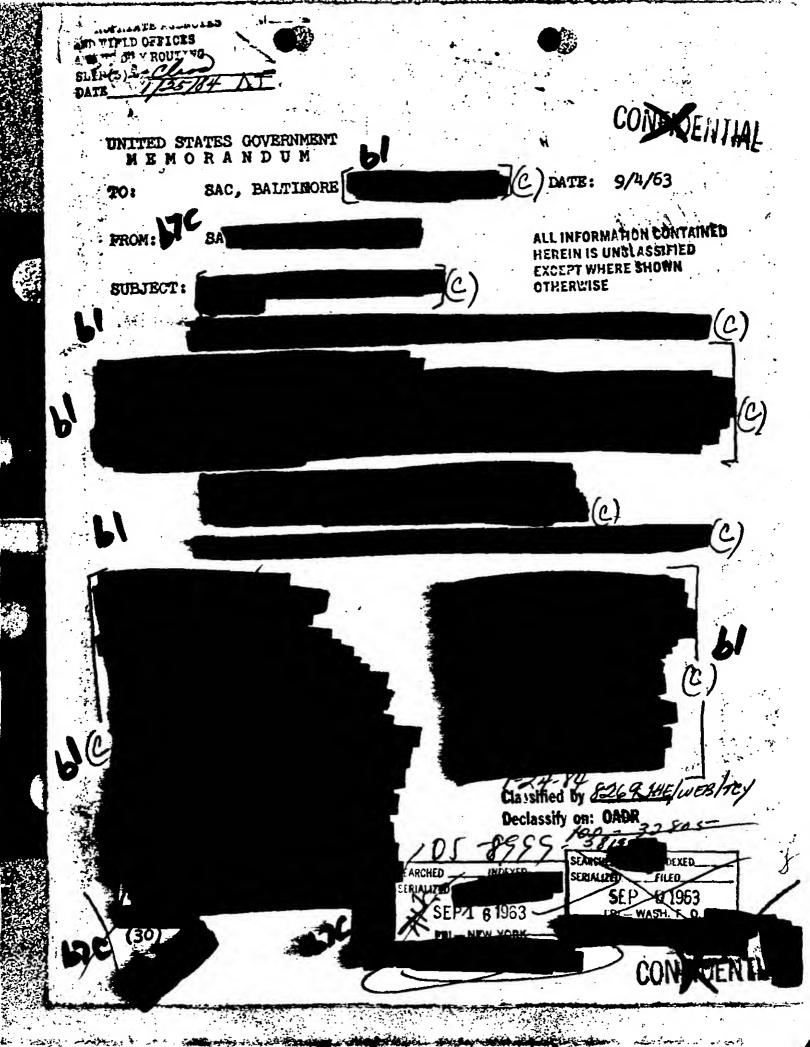
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UNITED STATES GOVERNMENT MEMORANDUM DATE: SAC, BALTIMORE FROM: ALL INFORMATION CONTAINED HEREIN, IS, UNCLASSIFIED, Q SUBJECT: WFO (RM) Q-MALCOLM X Delaware 1-100-21625 NOI Baltimore 1-100-16471 NOI SEP 1 8 1963 FEI - NEW YORK KES! 105-5119-34

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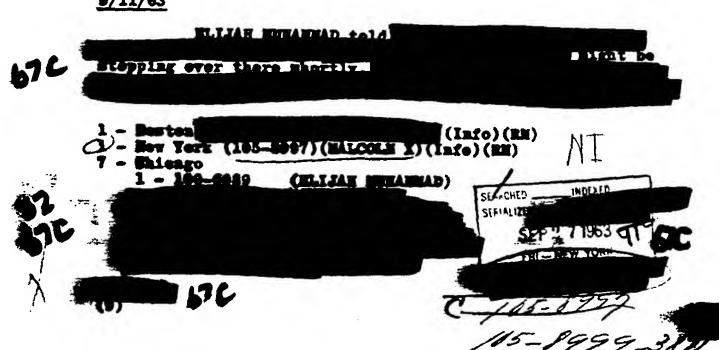
Minister MALCOLM (X LITTLE of New York City) told

MILITAN MEHABMAD that he would like MEMARMAD to meet a

MALCOLM

Stated he would give his right arm for to have a chance
to talk to MLIJAH, MEHABMAD stated it would be all right
to send her out today and added that he did not want MALCOLM
to less his right arm as he is the right arm of him (MEHABMAD).

9/11/63



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TO :	DIRECTOR, FBI (25-	-330971)		
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Special Agent in Charge

Approved:

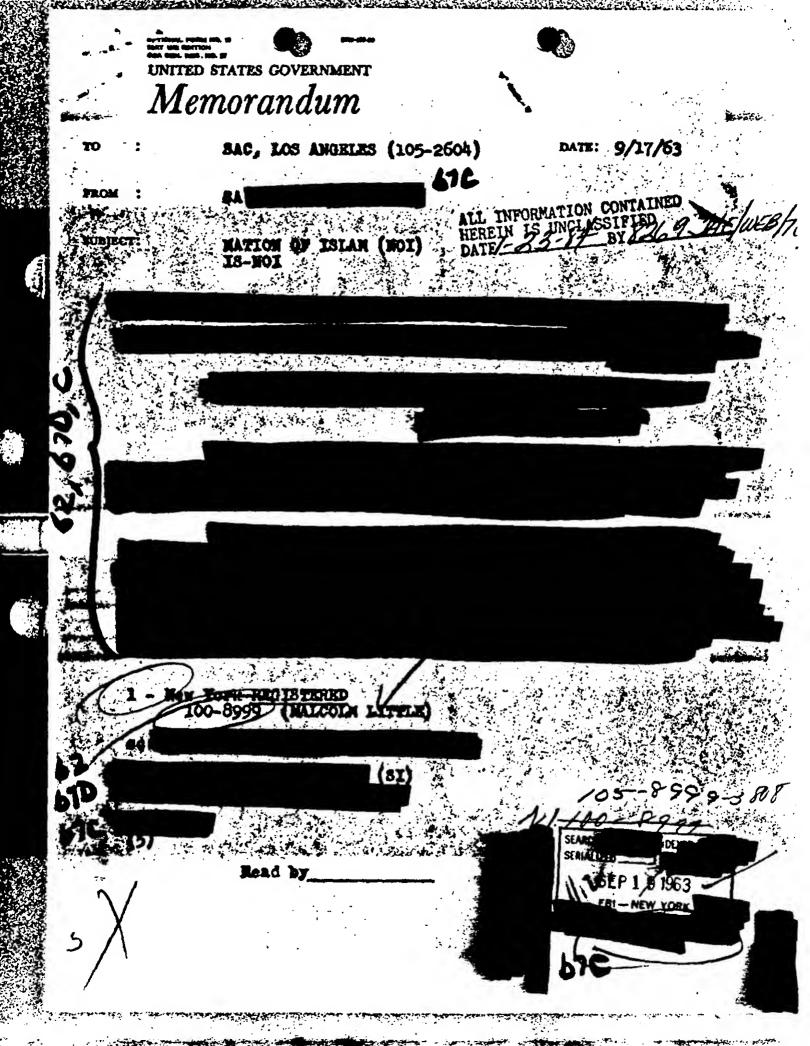
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Me added he would like to put some of MUHAMMAD's main points on radio. MUHAMMAD indicated his approval, but stated "no details" be given. In a squewhat irritated manner MUHAMMAD told MALCOLM he did not desire a pre-interview of it, (the speech) that he would speak on "separation or death", and that he did not desire anyone putting words in his mouth or anyone saying what they think he, MUHAMMAD, is going to say.

9/26/63 LJC

Trans World Airlines, Flight #134, leaving Chicago at 2:45 P.M., arriving Philadelphia 5:25 PM.. This information would indicate that the above individuals are to assure that adequate security measures are taken in connection with ELIJAH MUHAMMAD's appearance at the Philadelphia Arena on 9/29/63, where he is to make a speech.

Memorandum DATE: 9/15/13 SAC, NY (105-1999) 14m) X 449 EXPENITE FOR 8/20/12 Molcolm Little Is-NoI Elean prepose To serox copies of attacked 04 849-3819



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Airtol

**To** :

BAC, Nov York (106-7009)

From:

Birector, FBI (36-330971-34)

eation of Islam Internal Security - Noi

Enclosed herewith is a copy of a memorandum from the Assistant Atterney Seneral, Internal Security Division of the Department, dated September 6, 1963, and requesting the Department be furnished, if possible, a transcript of two television appearances of Halcolm X.

You should expeditiously comply with this request provided you are not in peasessies of information which would proclude contact with the appropriate officials of the television stations mentioned in the enclosure. The transcripts should be furnished to the Bureau as enclosures to a letterhead memorandum suitable for dissemination.

Paclocure

1 Nov York (105-8000) (Maleola X)

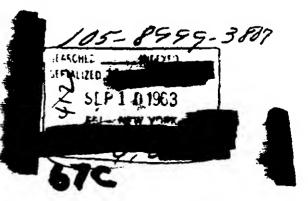
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(GO: CHICAGO)

8/22/63 which indicated that Malesia X would appear on a local radio station on that date.

formation concerning Micold I (5-Bureau, 61D)
1-Chicago, 2-40) and including a resum of remarks made by him on the May Laurence "Expense" Show, Radio Station 1980, Norfolk, on 1/22/63.

The progress was recorded by the Marfolk Savaton and the tape is retained in the Soutelk files.

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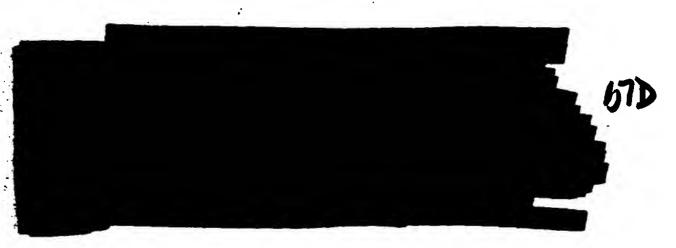
UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

in Roply, Plance Rafer to File No. 😇 Norfolk, Virginia August 30, 1963

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NATION OF ISLAM



Characterizations of the following are attached

Nation of Islam (National)

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Muhammad's Mosque #4, Washington, D. C.

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CONFIDENTIAL

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From 11 p.m., August 22, 1963, until approximately 2:10 a.m., August 23, 1963, Malcolm X appeared on the Jay Lawrence "Expose" show on Radio Station WNOR, Norfolk. During the first part, Lawrence interviewed Malcolm X and the rest of the time Malcolm X responded to telephonic questions from listeners in the radio audience. During the interview Malcolm X spoke substantially as follows:

"There is no Black Muslim movement in the United States. This is a term used by the press.

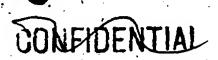
"Muslims believe in one God, Allah, and all the prophets that came from that God. The critics of Elijah Muhammad, the leader of the black Muslims, commend him for his moral reformation of his adherents. Elijah Muhammad is trying to make the black people acceptable: to themselves, whereas the civil rights leaders in the United States are trying to make the black people only acceptable to the whites. The mission of Elijah Muhammad is to preach truth.

"So-called Negroes were given the last names of their white slave masters and not their real names; therefore, the Muslims have adopted the 'X' after their first names.

"The hypocrisy of the white man is that the Civil War in the United States was not fought to free the slaves and the Emancipation Proclamation was not designed to free the slaves but was designed to trick the so-called Negroes into believing they were free.

"It is impossible for the white man to be receptive to the truth Elijah Muhammad is teaching among the so-called Negroes as it is an indictment of the white race.





"Negroes were brought to this country as slaves and sold as chattel. They were criminally bought as slaves and deprived of their rights to participate as citizens.

"The Hebrews were held in bondage in Egypt for 400 years and were treated brutally by Pharoah. Then God raised up Moses and gave him the indoctrination of separation to 'let my people go.' Elijah Muhammad is the modern Moses. He wants to separate the so-called Negroes from their modern slave masters and lead them back to their own home, to their land, to solve their own problems.

"The whites will never accept the so-called Negroes and will always be hypocrites. It is difficult for the whites to correct their wrongs as they are hypocrites.

"The Negroes of today are just as downtrodden as they were 100 years ago.

"I am not the number 2 man in the Black Muslims. All of us are number 2 right behind the Honorable Elijah Muhammad. This is a tactic of the press to cause us to divide and conquer.

"Elijah Muhammad has never made reference to any specific number of his followers; but by 1970 all the black people in the United States will be resurrected from the dead. They will have been taught the truth and to think for themselves. By dead, Elijah Muhammad means that the Negroes lack knowledge of the truth. Knowing this truth will ultimately cause their resurrection.

"It is written in Jewish theology that the Messiah would come in the last days. In the Muslim religion, the Mahdi, a man born in the East, will come to the West to find his lost sheep and to separate them from the wolves.



"This Mahdi was born in the holy city of Mecca on February 26, 1877. He came to America in 1930 in the person of Master Farrad Muhammad. He taught Elijah Muhammad the religious theology that Elijah Muhammad is spreading in the United States. He is our Messiah. He is the son of man, not a spirit. He was born for searching out the Biblical lost sheep.

"Muslims cannot be equated with civil rights groups. We are a religious group seeking the right to practice our religion.

"We don't receive benefits from the Constitution. That's why so-called Negroes are demonstrating all over the United States of America. Elijah Muhammad is the only black man in America who is showing us how to solve our own problems instead of having the white man solve them for us.

"Prior generations of the white man committed crimes against our former generations. The United States has lost prestige all over the world. The white man is now reaping a harvest of seeds sown by prior white generations. The white man should wake up and see the sins of his father, and then if he makes a sincere effort to atone, he could save himself. If America would treat the black man right and let us go back to our own land and allow us to solve our problems, then the United States would be looked on as a penitent nation.

"We were stripped by the white man of all our culture that we had in Africa. If the black man was given a true knowledge of his culture, he would have more confidence in himself and stand on his feet to do something for himself; but the whites won't tell the blacks that in the days of Columbus the blacks in Africa had a higher culture than Europe. The whites should teach the blacks about the civilization from which they were kidnaped.

"The white man kidnaped the black man from a high culture and gave him a name without enabling



him to identify himself.

"The 20,000,000 so-called Negroes should hear the word of the Lord through his messenger, Elijah Muhammad. Elijah Muhammad is spreading the truth about our culture and heritage. Knowing this will rid the so-called Negroes of fear. The white man is not in a position to tell us that we are free. It is God's right. Elijah Muhammad is encouraging the black man to stand up and do something for himself.

"I don't think the white man is worth hating. The Constitution classifies the black people as 3/5 of a man. The Constitution was written during slavery and it had to be changed by amendment to include us as Negroes. The black men were classified as horses, cows and chickens when the Constitution was drawn up.

"I use the name Malcolm X as I do not know what my last name is. My last name was destroyed during slavery by the white man.

"Elijah Muhammad is not an opportunist and he is not considered such by his critics. He could retire at any time and get anything he wants from his followers; but he is suffering from bronchial asthma and works 24 hours a day to uplift the so-called Negro.

"I am not an American. The United States flag hangs in our Mosques. Underneath the flag is written 'Slavery, Suffering, Death.' Historically, the Negroes cannot deny that they were slaves in the United States.

"The so-called Negroes fought for the United States in World War II and Korea and before; but supon their return they found that what they thought they were fighting for did not materialize. In the event of war, we will fight on God's side.



"Elijah Muhammad says that all non-whites are of the black nation. The black man is the original man. The white man was dormant in the seed of the black. Yacob, a scientist, separated the brown germ from the black germ. During a period of 600 years he had grafted out the white race from the black race and formed Abraham. When Yacob made the weaker race of whites, he knew they'd exist 6,000 years. They are referred to in the Bible as devils. Therefore the whites will rule 6,000 years. In the last 400 years they'd have in their clutches the lost tribes of God. At the end of that period there would be the coming of the son of man, Master Farrad. His coming has given Elijah Muhammad the gospel of truth he is spreading in the United States, to encourage the so-called Negro to leave the white man and go home."

Malcolm X received a number of telephone calls and spoke substantially as follows:

"Integration is complete hypocrisy. This would only cause violence and bloodshed. Hypocrisy destroys the moral fiber of the Negro. Elijah Muhammad says that we should not follow the 'white liberal.' God will be repentent to those who are sincere and helpful to the so-called Negroes.

"The many college-trained Negroes in the United States should unite to do something for the Negroes. The Negroes today build only funeral parlors, night clubs and churches. Instead, they should build supermarkets to createjobs, work farms to give us food and build houses in which we can live. The National Association for the Advancement of Colored People (NAACP) has had a white leadership for many years. Until recently, the Congress of Racial Equality (CORE) had a white leadership. Here we have the 'white liberals' controlling Negro organizations.

"Elijah Muhammad's mission is to spread the truth concerning our cultural history and God. The exodus

# CONFIDENTIAL

#### RE: NATION OF ISLAM

from America won't take place until all have heard the truth. But many Negroes will stay here with the white devil and get what he gets. The resurrection of the dead will occur at the sounding of the trumpet when the truth is heard. We are living close to judgment day. We are near the hour when God will manifest himself on these wicked people.

"Elijah Muhammad says that anyone can become a Muslim by accepting Allah and Islam.

"The message of Elijah Muhammad is to make the Negro change his mind about himself, to make him stand up and think for himself.

"Elijah Muhammad tells the so-called Negro to wake up, clean up and stand up. Once we recognize our culture and heritage we can clean ourselves up and then stand on our own two feet and think for ourselves. We must elevate our women. We must respect them. We respect law and order better than law enforcement officers do. We must eliminate parental delinquency to eliminate juvenile delinquency. We must build farms and stores and stand on our feet. The white man, however, is afraid of this solution. He does not want the so-called Negro to be outside the jurisdiction of the white man.

When there is an unhappy marriage between a man and his wife, they go into a court and obtain a divorce and a property settlement. We must have a property settlement from the whites but it should not get to the point of breaking up the furniture or burning the house or poisoning. If sending us to Africa is not agreeable to the white man, he should make other arrangements.

"No Muslims will be involved in the March on Washington. This is a farce. On one hand, the Government encourages the so-called Negro to come to Washington and then once he's there, he is



surrounded with Marines. This is the height of hypocrisy.

"Today was my first time in Norfolk.

"We operate our own schools in Detroit and Chicago. Instead of spending money on bail bonds, Negroes should use the money to foster their own business.

"We are separationists, not segregationists."

## FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

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#### APPENDIX

MUHAMMAD'S MOSQUE NUMBER FOUR OF THE NATION OF ISLAM, also known as MUHAMMAD'S TEMPLE OF ISLAM NUMBER FOUR

5 67D 67E

On January 20, 1958, LUCIUS X. BROWN, self-identified as the Minister of MTI #4 of the NOI, advised that MTI #4 was under the leadership of ELIJAH MUHAMMAD, the national leader of the NOI, and existed solely to serve his will and teachings. BROWN stated that MTI #4 supported ELIJAH MUHAMMAD both spiritually and financially.

This doesn't seem in neither recommendations nor conclusions of the FDI. It is the property of the FBI and is loaved to your agency; it and its contents are not to be distributed outside your agency.

FWITED STATES GOVERNMENT

MRMORANDUM

TO : SAC, RICEMOND (100-8374)

DATE: 3/27/63

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BAC, CHICAGO (100-35635)

BUBJECT:

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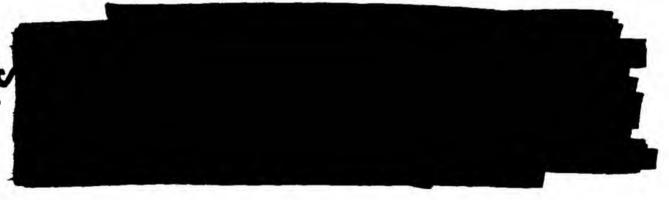
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2,570 The information set forth hereinafter was made available on the dates indicated by the who has furnished reliable information in the past.

August 5, 1963



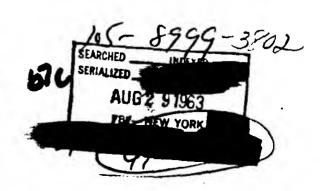
August 5, 1963



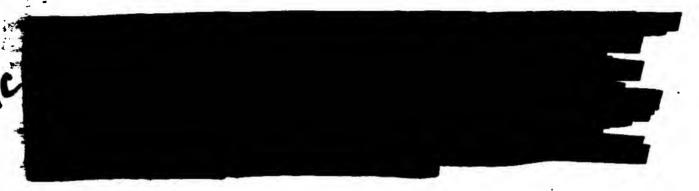
2 - New York (Info) (M)

(1)- 105-8999) (MALCOLN LITTLE) Washington Field (Info) (PM)

- Chicago (1 - 100-6989) (ELIJAH MUHAMMAD)







August 6, 1963

and asked to see the Messenger. It tated he was from Temple No. 7 and lives in the Bronx and came to Chicago yesterday with a gift for the Messenger. MALCOLM stated he would talk with the Messenger and instructed to meet him later in Chicago.

August 9, 1963

Transmit the following in ... .[Priority or Method of Me Director, FBI (25-330971) BAC, CHICAGO (100-35635) 🖰 ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED SUBJECT: MATION OF ISLAM IS - WOI DATE 1-0.3-84 是一个公司是在中心,是是他们的人,我们们的人,我们也不是一个人的人,我们就是这个人的人的人的人的人。 reliable, on 8/8/63, advised Brother Minister MALCOLM (X LITTLE, Minister of Muhammad's Mosque No. 7, New York City) was in contact with RLIJAH MUHAMMAD. MALCOLM advised he had been in Philadelphia on the night of 8/7/63, had been in Washington on 8/8/63, and was at present in New York. He stated they had had some 400 out in Philadelphia and they were a very enthusiastic crowd. MALCOLM continued they had already gotten the contract for the 29th. He stated that had called him yesterday and that was why he had gone to washington. MALCOLM stated that what suggested could easily be set up for the 26th. MUHAMMAD asked, "About the press conference?". MALCOLM replied in the affirmative and added he had talked to MALCOLM indicated that he had found out that as a rule a person usually has some kind of reason for being in Washington but would not just come in for a press conference. MALCOLM stated that one suggestion was that MUHANMAD's regional officials only be there for a meeting at which MUHAWMAD was to talk and in connection with this MUHAMMAD could call a press conference if he was to be in the city anyway. MUHANNAD stated he understood. MALCOLM stated he believed they could get 500 different national, international and everything 3 - Bureau (RM) 3 - New York (105-7809) (RM) (1) - 105-8999) (MALCOLM LITTLE) 2 - Philadelphia (25-26094) (RM) 2 - WFO (100-22829) (RM)

3 - Chicago

(1 - 100-6989) (ELIJAH MUHAMMAD)

Approved: Special Agent in Charge

right there. MUHAMMAD approved and instructed MALCOLM to have
get in touch with the state of the than MUHAMMAD.

It was indicated that they had signed the contract and had put
\$150 down.

The conversation then turned to Philadelphia and MALCOLM mentioned it was at the same place on the 29th, the last Sunday in September.

WALCOLM then told MUHAMMAD of a new place in New York which had been built to take the place of St. Micholas Areas.
MALCOLM stated it was just like Mc Cormick Place in Chicago and seats between 5,000 and 6,000 persons and could be obtained for 9/15/63. MUHAMMAD stated he thought this would be good and added he would check with MALCOLM by the end of the week. MALCOLM replied they would have to know by 8/9/63. MUHAMMAD asked how much it would cost and MALCOLM replied he thought around \$2,000 to \$3,000. MALCOLM stated that whatever the cost was they would take care of it. MUHAMMAD replied that they do not want to give away money. MALCOLM added that he thought they could tie it up in such a way that they would only lose so much if MUHAMMAD could not make it. MUHAMMAD approved and told him to go ahead on that basis.

The two men then went over the dates again and the 26th of August was mentioned as being for Washington, the 15th (September) the potential date for New York and the potential date of 29th (September) in Philadelphia. MALCOLM stated he hoped MUHAMMAD would not strain himself between now and then and MUHAMMAD said he would not and added that if he does he has lots of horses that are not strained and he could send one of them in his place. He added, "At least they'll have the people there".

As the Bureau is aware the "March on Washington" is scheduled for 8/28/63. It would appear based on the above that ELIJAH MUHAMMAD is going to hold some kind of a press conference in Washington, D.C. on 8/26/63. It would also appear this is a publicity maneuver on the part of MUHAMMAD. Chicago has had me information indicating the Mation of Islam actually intends to participate in the "March on Washington". It is anticipated, however, that members of the Mation of Islam in Washington will, in all probability, attempt to sell copies of "Muhammad Speaks" mewspaper during the demonstrations.

CG 100-35635

Washington Field, New York and Philadelphia should follow these matters closely as the above would indicate MUHAMMAD plans appearances in all three cities on the dates mentioned. Results should be furnished to the Bureau and Chicago in form suitable for dissemination.

Chicago has alerted its sources and pertinent information developed will be furnished to the Bureau and appropriate offices in suitable communication.

	Date: 9/3/63
Trans	smit the following in
	(Type in plain text or code)
Via _	(Priority or Method of Mailing)
	TO : DIRECTOR, FBI (25-330971)
	FROM : BAC, CHICAGO (100-35635) LL INFORMATION CONTAINED
	SUBJECT: MATION OF ISLAM  HEREIN IS UNCLASSIFIED  DATE BY SALES  B
70	who has furnished reliable information in the past, provided the following information on 8/30/63. This matter is being furnished for the information of the Bureau and interested offices:
	Minister MALCOLM informed ELIJAH MOHAMMAD that he had been working on plans for "that thing" for the 29th and that they were planning a bazaar. MOHAMMAD suggested that the same thing might be planned for Philadelphia and indicated he thought that such a thing would do Philadelphis some good. MOHAMMAD informed MALCOLM that MALCOLM should
	know by now that MOHAMMAD was right for not sticking his nose in that March (March on Washington). MOHAMMAD
C	indicated he could not understand what could be gained by it. He added that
	at the March and had stated that everything was run by the "other fellow".
2	advised ELLIAH MOHAMMAD that he was
	and that he was assigned to Washington, D. C. He stated that
	3 - Bureau (RM) 2 - New York (105-7809) (RM)
	1 - Philadelphia (25-26094) (MM)
	1 - WFO (100-22829) (RM) 3 - Chicago   SEARCHED   INDONED
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	(10)
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)	Approved:

Special Agent in Charge

CG 100-35635

he desired MOHAMMAD's approval to interview MALCOLM in New York on the aims and aspirations of MOHAMMAD's movement. MOHAMMAD informed that he would rather give that information himself as MALCOLM was only one of his assistants. Indicated that he was pleased by the answer and they arranged a tentative appointment for the in Chicago. Is stated that prior to meeting with MOHAMMAD, he would make sure that MOHAMMAD was in Chicago as MOHAMMAD indicated he would be leaving the city but would return by the

Chicago has no information that MOHAMMAD has left Chicago as above prior to the As of 9/3/63 MOHAMMAD was still in Chicago and at his residence. Any additional pertinent information regarding the above will be appropriately furnished the Bureau and interested offices.

UNITED STATES GOVERNMENT

-MEMORANDUM

SAC (105-468) TO

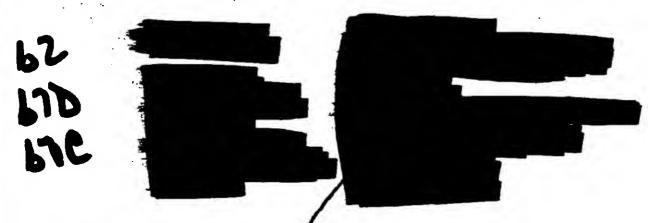
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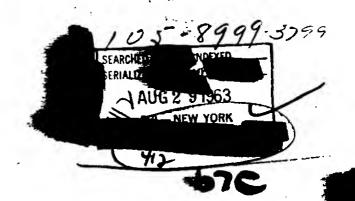
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FEDERAL BUREAU OF INVESTIGATION

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MEMORANDUM

Date: AUG 26 1963

TO

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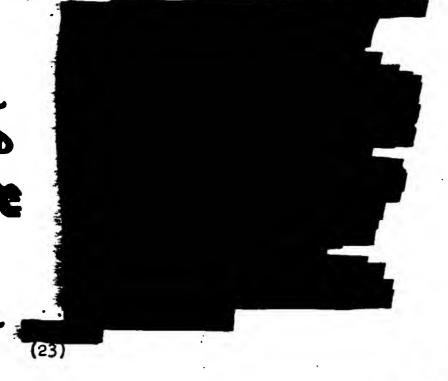
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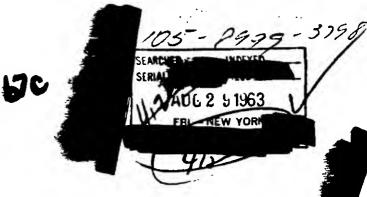
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